Defining intimacy in diverse Asian cultures

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Defining Intimacy in Diverse Asian Cultures

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ABSTRACT

America has continued to diversify as a nation, welcoming people from every race, culture and continent. The US Census Bureau (2004) reported that there were 13.5 million Asians in America and these numbers are increasing (US Census Bureau, 2004). This indicates that there is a greater demand for competent and effective mental health care to meet the needs of this heterogeneous group. Asian Americans can be best helped by a therapist who is sensitive, knowledgeable and has an understanding about the core values which are present in many Asian cultures. There are limited resources and treatment guides for this population due to failure to recruit participants in research studies and high dropout rates. Sources of information are both narrow in its focus and scarce. In efforts to add to a more complete understanding for use in couple treatment, a literature review was utilized to compile, analyze and explore unique aspects within Asian culture. Six themes emerged as consistent elements throughout the literature in various Asian populations. This study delineates these themes and proposed treatment strategies to address them within a couple therapy format.

BACKGROUND

One’s ethnic identity and culture has been shown to be an integral part of the formation of self especially for ethnic minorities (Juang, Nguyen & Lin, 2006). When contextual factors such as culture and values are not considered, a therapist becomes less capable to approach treatment with an in-depth understanding of the conflicting dimensions which may exists when treating Asian Americans. In a couple relationship, family of origin philosophies and traditions are often sustained by each partner, sometimes playing a role in conflict and distress. The dominant culture in America may not adhere to parallel beliefs as those which more collectivistic cultures subscribe to, which can also contribute to relationship difficulties. Asian American couples may find themselves trying to navigate through conflicting ideals and having to re-define their couplehood. A systematic understanding of how intimacy, marital satisfaction and relationships are conceptualized within Asian cultures are invaluable for therapists who aim to help these couples explore and discover their unique identity.

THEMES WITHIN THE LITERATURE AND CLINICAL IMPLICATIONS

<table>
<thead>
<tr>
<th>Themes</th>
<th>Description</th>
<th>Clinical implications</th>
</tr>
</thead>
<tbody>
<tr>
<td>Restrictive Attitudes</td>
<td>• Attitudes are somewhat restrictive, desiring values such as self-effacement, self-control and ‘saving face’ (Kim, 2001)</td>
<td>▶ Acknowledge the difficulty in seeking help ▶ Sessions focused on emotional expression may create discomfort</td>
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<tr>
<td>Family and Society Involvement</td>
<td>• Family is an important source of assurance of relationship viability and emotional investment</td>
<td>▶ Avoid overlooking extended family issues ▶ Use the strong commitment toward their families as a strength within treatment</td>
</tr>
<tr>
<td>Duty and Responsibility – Ideals of Marriage</td>
<td>• Family and society’s norms and expectations, deference to authority figures (Kim, 2001)</td>
<td>▶ Become clear on the ideals and expectations within Asian families to avoid directives or suggestions that are contradictory</td>
</tr>
<tr>
<td>Religious Marital Identity</td>
<td>• Male partner may have more power in the relationship than the female partner</td>
<td>▶ Diversify your role</td>
</tr>
<tr>
<td>Concept of Love &amp; Marital Satisfaction</td>
<td>• Possible conflict around desire to invest in their families yet having the need to practice their religion away from their home country</td>
<td>▶ Reframe sense of duty and responsibility as commitment to marriage where appropriate</td>
</tr>
<tr>
<td>Function of Communication</td>
<td>• Marital satisfaction is characterized by gratitude, admiration, togetherness and compatibility (Chen &amp; Li, 2007)</td>
<td>▶ Reframe sense of duty and responsibility as commitment to marriage where appropriate</td>
</tr>
</tbody>
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PURPOSE

In this poster, we summarize the literature regarding intimacy and relationship themes in Asian American couples and present salient concepts for therapists to consider when working with these couples. We conducted a review of scholarly literature with a focus on therapy with Asian American couples. Academic search terms and inclusion criteria were broad to ensure that the area of relationships within Asian culture was explored as comprehensively as possible. Search terms such as “Asian American/Cultural/Indian/Muslim/Korean” etc. and “Relationship/Marriage/Satisfaction/Couples/Intimacy” were used in the journal article database PsycInfo. A total of 23 articles and 7 books were included to augment treatment considerations for this population.

REFERENCES

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